| SOLICITATION, OFFER AND AWARD | | | | | ONTRACT DPAS (15 | S A RATED | ORDER R. | ATING | PAGE | OF PAGES | |
|---|---|-----------------------------|----------------|--|---|----------------|---|------------------------|-----------------------|--------------------|--|
| , | | | | | | - | | | 1 | 74 | |
| 2. CONTRACT (Proc. Inst. Ident.) NO. | 3. SOLICITATION I | | 4. TYPE OF SOI | | | 5. DATE ISSUED | • | 6. REQUISITION/ | PURCHASE NO. | | |
| | SGT50015 | SGT50015R0003 | | _ | ALED BID (IFB) GOTIATED (RFP) | | 09/16/201 | 5 1 | PR3324757 | | |
| 7. ISSUED BY | | CODE | | , | | | FFER TO (If other the | nan item 7) | | | |
| United States Embassy | | | | | United States Embassy/Contracting | | | | | | |
| Guatemala City, Guatemala | | | | Avenida Reforma 7-01, Zona 10 | | | | | | | |
| Phone: (502) 2326-4000 | | | | | Gu | atemala | 01010, Guate | mala | | | |
| NOTE: In sealed bid solicitation | "offer" and "offeror" | " mean "bid" ar | | | TION | | | | | | |
| 0 0 1 1 00 1 1 9 | | 1 1: | | ICITA' | | -11.1 | . 1 1 | | 1 1 . 1 | . 1 . 1: | |
| 9. Sealed offers in original and 3 Block 8 until 12:00 hou | | | | | Schedul | e will be re | ceived at the plac | e specificed | l, in the deposi | tory located in | |
| CAUTION - LATE Submissions, this solicitation. | (hour) Modifications, and V | Withdrawals: S | See Section | (date L. Provi | , | 52.215-1. | All offers are sub | ject to all to | ems and condit | cions contained in | |
| 10. FOR A. NAME | | | | B. TELEPHONE (NO COLLECT C. E-MAIL ADDRESS | | | | | | | |
| INFORMATION Mark S. Mitchell a/o | | | | (| CALLS) | ALLS) | | | MitchellMS1@state.gov | | |
| CALL: Lorena Galdamez | | | | A | | ODE NU | MBER EXT 5-4000 4601 | TAIL | GaldamezAL@state.gov | | |
| | | | 11 TABLE | E OE O | (502) | | 5-4000 4601 | L | | | |
| (x) SEC. | DESCRIPTION | | 11. TABL | E OF C | SEC. | TS | DES | CRIPTION | | PAGE(S | |
| | | | 1 AGE(S) | (A) | SEC. | | | | |) | |
| | PART I - THE SCHEDULE A SOLICITATION/CONTRACT FORM | | | X | PART II - CONTRACT CLAUSES X I CONTRACT CLAUSES | | | | | 1 21 | |
| X B SUPPLIES OR SERVICE AND PRICES/COSTS | | | 2 | Α | PART III - LIST OF DOCUMENTS, EXHIBITS, AND OTHER ATTACH. | | | | | ACH. | |
| X C DESCRIPTION/SPECS/WORK STATEMENT | | | 12 | X | J | | F ATTACHMENTS 43 | | | | |
| X D PACKAGING AND MARKETING | | | 22 | | | PART I | Γ IV - REPRESENTATIONS AND INSTRUCTIONS | | | | |
| X E INSPECTION AND ACCEPTANCE | | | 23 | X | K REPRESENTATIONS, CERTIFICATIONS, AND | | | | | 44 | |
| X F DELIVERIES OR PERFORMANCE | | | 25 | | OTHER STATEMENTS OF OFFERORS | | | | | | |
| X G CONTRACT ADMINISTRATION | | | 26 | X | L | 3. | | | | | |
| X H SPECIAL CONTRAC | CT REQUIREMENTS | 0.0000 | 28 | X | M | | ATION FACTORS | FOR AWAR | .D | 62 | |
| NOTE: ITEM 12 does not apply it | if the colinitation in | | (Must be f | | | | | | | | |
| 12. In compliance with the above | | | | | | | • | r dave unles | es a different n | ariod is inseted | |
| by the offer) from the date for rec | | | | | | | | | | | |
| at the designated point(s), within t | he time specified in | the schedule. | | | | | | | | | |
| 13. DISCOUNT FOR PROMPT PAYMENT SEE 14 10 CALE (See section I, Clause No 52.232-8) DAYS | | | NDAR | 2 | 20 CALE | NDAR DA | YS 30 CALENDAR % DAYS | | CAL | ENDAR DAYS % | |
| (See section I, Clause No 32.232-8) | | Dittis | % | | | | % | | % | 70 | |
| 14. ACKNOWLEDGMENT OF AMENDMENTS (The offeror acknowledges receipt of amendments | | AMENDMENT NO. | | | DATE | | AMENDMEN | | NO. | DATE | |
| | | | | | | | | | | | |
| to the solicitation and related docu | | | | | | | | | | | |
| numbered and dated: | | | | | | | | | | | |
| 15A. NAME CODE | | | EAC | ILITY | 1 | 16. NAME AN | | | OE DED CON A | LITHODIZED | |
| AND CODE | | | FAC | ILIII | | TO SIGN OFFE | | | | MUTHORIZED | |
| ADDRESS | | | | | | | | | | | |
| OF OFFEROR | | | | | | | | | | | |
| OFFEROR | | | | | | | | | | | |
| 15B. TELEPHONE NO. (Include | | C. CHECK IF R | | | | 17. SIC | GNATURE | | 18. OFFE | R DATE | |
| code) ADDRESS [] IS DIFFERENT FROM ABOVE - ENTER SUCH ADDRESS | | | | | | | I | | | | |
| | ABOVE | | (To be co | | ed by C | overnmei | nt) | | | | |
| 19. ACCEPTED AS TO ITEM N | UMBERED 20. | . AMOUNT | 7 (10 00 0 | | | | D APPROPRIAT | TION | | | |
| | | | | | | | | | | | |
| 22. AUTHORITY FOR USING ([] 10 U.S.C. 2304(c)() | | LL AND OPEN S.C. 253(c)(| OMPET | ITION: | IN | | NVOICES TO AI | | HOWN | TEM | |
| 24. ADMINISTRATION BY (If other | than Item 7) | | | | | | nless otherwise sp WILL BE MADE B | | CODE | | |
| CODE | / / | | | | | | | | 5555 | | |
| | | | | | | | | | | | |
| 26. NAME OF CONTRACTING OFFICER (Type of print) | | | | 27. UNITED STATES | | | STATES OF AME | F AMERICA 28. AWARD DA | | | |
| | - (-)[-0 | . 7 | | | | 2 | | | -0. | | |
| IMPORTANT A 1 '11 1 | ndo on #1-1- £: | on the Ct. 1 | 4 Form 26 | ou 1 · | thor - ' | omine 1 cc | aial muittee | | | | |
| IMPORTANT - Award will be ma NSN 7540-01-152-8064 | aue on this form, or | on the Standard | и гогт 26, | or by ot | mer auth | orizea offic | ciai witten notice | | ANDARD FOR | M 33 (REV 9-97) | |
| | | | | | | | | ~ - | | () | |